



TIDEWATER MORTGAGE BANKERS ASSOCIATION

in cooperation with the



May 22, 2019

at Heron Ridge Golf Club
2973 Heron Ridge Drive,
Virginia Beach 23456 • (757) 426-3800

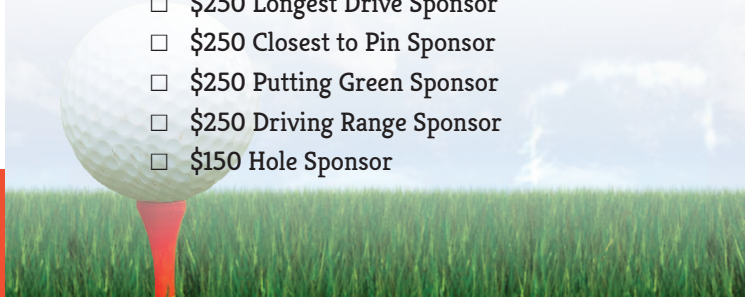


11:30 am Registration | 12:30 pm Shotgun | 4:30 pm Cookout

Join TMBA for the Annual Golf Challenge! Format will be four-man captain's choice, \$125 per player. Cost includes carts, range balls, green fees, boxed lunch and cookout dinner. (If you have special dietary requirements, please contact TMBA upon registering for this event.) Mulligans and raffle tickets will also be sold. Please note: only soft spike golf shoes will be permitted on the course. Event held rain or shine.

RESERVATION DEADLINE: May 14, 2019

Get a hole-in-one to win a new car!



CHARITY GOLF CHALLENGE

2019 BUSINESS PARTNERS

- | | |
|--|-----------------------------|
| Alcoast Appraisal | Premier Appraisal Group |
| Arch MI | Prestige United Title |
| Brett T. Pendergast - State Farm Insurance | Insurance Agency |
| Choice Insurance Agency | Priority Title & Escrow LLC |
| Coleman & Coleman PLC | Prosper Insurance |
| Donahoe & Associates | Shaheen Law Firm, P.C. |
| Essent Guaranty | Sinnen-Green & Associates |
| GEICO Local Office | Stanfield & Associates |
| MGIC | Virginia Media |

2019 Sponsorship Levels

- (Car) Hole in 1 Sponsor
- \$600 Hole & Foursome Sponsor
- \$500 Beverage Cart Sponsor
- \$500 Dinner Sponsor
- \$500 Golf Foursome
- \$250 Scoreboard Sponsor
- \$250 Longest Drive Sponsor
- \$250 Closest to Pin Sponsor
- \$250 Putting Green Sponsor
- \$250 Driving Range Sponsor
- \$150 Hole Sponsor

Name: _____ Member (HRRR/TMBA)
 Company: _____ Non-Member
 Email: _____ Phone: _____

TEAM MEMBERS

Team Captain ① _____ Team Member ② _____
 Team Member ③ _____ Team Member ④ _____
 Additional Dinner Tickets # _____ x \$20 = \$ _____

VAMPAC

Legislative and regulatory issues will have a major impact on the way mortgage lenders conduct business. Contributions to VAMPAC are not tax-deductible as a charitable contribution. Please complete the following information required by law below. TMBA

Primary City and State of Employer _____ Are you a U.S. Citizen or Have a Valid Green Card Y N

Enclosed please find \$ _____ as my donation to VAMPAC. Make checks payable to VAMPAC. Check number _____

This is a: Single Payment Semi-Annual Payments Quarterly Payments

PAYMENT

VISA MC DISC Total to be charged: \$ _____ Signature: _____
 (the following information will be shredded) Card#: _____ Exp. Date: ____/____/____ Sec. Code: _____